

STATE OF OREGON

COUNTY OF BENTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **JAKE P. & GLADYS I. HENDERSON**
97448

of **Route 3, Box 494-A, Junction City**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **Long Tom River and Fern Ridge Reservoir constructed under Permit number R-1625**

a tributary of **Willamette River** for the purpose of
irrigation of 5.9 acres

under Permit No. **33356** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **March 11, 1968**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.07 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 23, T. 15 S., R. 5 W., W. M., 2220 feet North and 930 feet East from SW Corner, Section 23.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre** for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit number R-1625, and is subject to the terms and conditions of Contract number 14-06-100-6205 between the Bureau of Reclamation and the applicant, a copy of which is on file in the records of the State Engineer,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**5.9 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 2
T. 15 S., R. 5 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **August 15, 1974**

.....**Chris L. Wheeler**.....
State Engineer