

STATE OF OREGON

Canceled Sp.Or.Vol. 51 P. 145

COUNTY OF COOS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That PAUL R. & ROSETTA A. KENT
 97411
 of Route 2, Box 1285, Bandon, State of Oregon, has made proof
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
 three reservoirs constructed under Application number R-46159, Permit number R-5489
 a tributary of _____ for the purpose of
 supplemental irrigation and harvesting of cranberries of 9.8 acres
 under Permit No. 34497 of the State Engineer, and that said right to the use of said waters
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
 confirmed dates from November 28, 1969

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
 5.4 acre feet stored water only, being 2.7 acre feet for irrigation and 2.7 acre
 feet for harvesting cranberries,

or its equivalent in case of rotation, measured at the point of diversion from the stream.
 The point of diversion is located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 20, T. 28 S., R. 14,
 W., W. M., 1730 feet South and 150 feet West, 1500 feet South and 830 feet West,
 1740 feet South and 1880 feet West all from N $\frac{1}{4}$ Corner, Section 20.

The amount of water used for irrigation, together with the amount secured under any other
 right existing for the same lands, shall be limited to _____ of one cubic foot per second
 per acre, a diversion of 3 acre feet for each acre irrigated during the irrigation
 season of each year, provided further that the right allowed herein shall be
 limited to any deficiency in the available supply of any prior right existing for
 the same land and shall not exceed the limitation allowed herein,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
 appurtenant, is as follows:

- 0.1 acre NE $\frac{1}{4}$ NW $\frac{1}{4}$
- 0.5 acre NW $\frac{1}{4}$ NW $\frac{1}{4}$
- 1.6 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
- 7.6 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 20
- T. 28 S., R. 14 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
 use herein described.

WITNESS the signature of the State Engineer, affixed

this date. August 15, 1974

Chris L. Wheeler

State Engineer

SUPERSEDED BY
 CERT. NO. 86561