

STATE OF OREGON
COUNTY OF LAKE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That C. E. & ELLEN HUNTON

of 1900 Millhorn Road, Junction City, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

97448

a tributary of Long Tom River for the purpose of
irrigation of 83.0 acres

under Permit No. G-3650 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 12, 1967

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.0 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 24, T. 16 S., R. 5 W., W. M., 1410 feet South and 680 feet West from NE Corner, Section 24.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

9.1 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 19
T. 16 S., R. 4 W., W. M.
27.8 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
0.8 acre NW $\frac{1}{4}$ NE $\frac{1}{4}$
12.9 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
32.4 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 24
T. 16 S., R. 5 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. August 15, 1974

.....Chris L. Wheeler.....
State Engineer