

STATE OF OREGON
COUNTY OF LANE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JAMES E. & MAE DETERING

97448

of **Route 3, Box 430-A, Junction City**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **Long Tom River and Fern Ridge Reservoir constructed under Permit No. R-1625**

a tributary of **Willamette River**
irrigation of 66.9 acres

for the purpose of

under Permit No. **33062** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **June 20, 1967**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.84 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 23, T. 15 S., R. 5 W., W. M., 1130 feet South and 630 feet East from NW Corner, Section 23.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre** for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-1625, and is subject to the terms and conditions of Contract No. 14-06-100-5325 between the Bureau of Reclamation and the applicant, a copy of which is on file in the records of the State Engineer,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**16.0 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
16.4 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 22**

**19.4 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
15.1 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 23
T. 15 S., R. 5 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **August 15, 1974**

.....**Chris L. Wheeler**.....
State Engineer