

STATE OF OREGON
COUNTY OF LINN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That BENTZ BROTHERS

of **Route 1, Box 107, Scio**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **four unnamed streams and three reservoirs constructed under Application number R-42751, Permit number R-5136** a tributary of **Thomas Creek** for the purpose of **fish culture**

under Permit No. **33131** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **September 1, 1966 for 0.385 cubic foot per second**
May 14, 1968 for 0.185 cubic foot per second

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.57 cubic foot per second, being 0.20 cubic foot per second from stream #1 and reservoirs 1 & 2, 0.02 cubic foot per second from stream #2 and reservoir 1, 0.05 cubic foot per second from stream #3 and reservoir 2, and 0.3 cubic foot per second* or its equivalent in case of rotation, measured at the point of diversion from the stream.**

The point of diversion is located in the **Stream #1 & reservoirs 1 & 2 - NE $\frac{1}{4}$ NW $\frac{1}{4}$, Streams #2 & #3 - NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 17, reservoir 3 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 18, T. 10 S., R. 1 E., W. M., Stream #1 - 1160 feet South and 1350 feet East, Reservoir 1 - 300 feet ****

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$	NE $\frac{1}{4}$ NE $\frac{1}{4}$
NW $\frac{1}{4}$ NW $\frac{1}{4}$	SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 17	Section 18
T. 10 S., R. 1 E., W. M.	

* from Stream #4 and reservoir 3.

** South and 1320 feet East, Stream #2 - 800 feet South and 1125 feet East, reservoir 2 - 525 feet South and 1750 feet East, Stream #3 - 400 feet South and 1225 feet East, Stream #4 & reservoir 3 - 475 feet South and 800 feet West, all from NW Corner, Section 17.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **August 15, 1974**

.....**Chris L. Wheeler**.....

State Engineer