

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **HANSELL FARMS**
c/o William Hansell

of **Route 1, Athena**, State of **Oregon**, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Waste water from Lamb-Weston, Inc., Food Processing Plant

a tributary of _____ for the purpose of
irrigation of 593.7 acres

under Permit No. **30471** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **May 11, 1965**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
2.78 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 16, T. 4 N., R. 35 E., W. M.,**
1300 feet South and 850 feet West from N $\frac{1}{2}$ Corner, Section 16.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to **one-sixtieth** of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited to
a diversion of not to exceed 3 acre feet per acre for each acre irrigated during
the irrigation season of each year, and shall also be limited to the water available
at the proposed point of diversion, and shall not carry with it the right to compel
the continuance of the waste water,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

42.4 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$	38.4 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
36.0 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$	39.0 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
40.0 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$	37.5 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
40.4 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$	35.2 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
39.6 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$	Section 16
40.6 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$	40.4 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 8	40.8 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
39.0 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$	41.0 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 9	43.4 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
T. 4 N., R. 35 E., W. M.	Section 17
	T. 4 N., R. 35 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **August 15, 1974**

Chris L. Wheeler State Engineer