

STATE OF OREGON  
COUNTY OF MARION  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That NELSON C. & HOWARD O. TRIBBETT**

of **Star Route, Box 95, St. Paul**, State of **Oregon 97137**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **Wells No. 1 and 2**

a tributary of **Mission Creek** for the purpose of **irrigation of 52.2 acres and supplemental irrigation of 137.0 acres** under Permit No. **G-2448** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **June 28, 1963**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **2.02 cubic feet per second, being 0.01 cubic foot per second from Well No. 1 and 2.01 cubic feet per second from Well No. 2**

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the **SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>**, both as projected within **Plant DLC 66, Section 8, T. 4 S., R. 2 W., W. M.**, Wells located: **No. 1 - 1260 feet North and 3040 feet East from NE Corner, Murphy DLC 97, No. 2 - 2320 feet North and 1310 feet West from NE Corner, Hickey DLC 67.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$**  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**Primary**  
**Wells Nos. 1 & 2**  
**0.1 acre NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>**  
**As projected within Minard DLC 74**  
**0.4 acre SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>**  
**As projected within Plant DLC 66**  
**Section 8**  
**T. 4 S., R. 2 W., W. M.**

Well No. 2

<u>Supplemental</u>	<u>Primary</u>	
4.9 acres	13.6 acres	SW <del>x</del> SW <del>x</del>
As projected within Minard DLC 74		
Section 5		
	0.8 acre	NE <del>x</del> SE <del>x</del>
	22.0 acres	SE <del>x</del> SE <del>x</del>
Both as projected within Minard DLC 74		
Section 6		
0.3 acre	12.6 acres	NE <del>x</del> NE <del>x</del>
As projected within Minard DLC 74		
Section 7		
1.2 acres		NW <del>x</del> NE <del>x</del>
As projected within Minard DLC 74		
21.8 acres		SW <del>x</del> NE <del>x</del>
0.4 acre		NE <del>x</del> NW <del>x</del>
Both as projected within Plant DLC 66		
24.2 acres		NE <del>x</del> NW <del>x</del>
33.6 acres	2.6 acres	NW <del>x</del> NW <del>x</del>
Both as projected within Minard DLC 74		
1.4 acres	0.1 acre	NW <del>x</del> NW <del>x</del>
12.0 acres		SW <del>x</del> NW <del>x</del>
32.2 acres		SE <del>x</del> NW <del>x</del>
3.0 acres		NE <del>x</del> SW <del>x</del>
2.0 acres		NW <del>x</del> SE <del>x</del>
All as projected within Plant DLC 66		
Section 8		
T. 4 S., R. 2 W., W. M.		

This certificate is issued to confirm a change in point of diversion and to confirm the remaining right to use of water approved by an order of the State Engineer entered April 20, 1971, and supersedes certificate of water right heretofore issued to Nelson C. and Howard O. Tribbett, and recorded at page 36298, Volume 28, State Record of Water Right Certificates.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

WITNESS the signature of the State Engineer, affixed

this 3 day of September, 19 74

.....Chris L. Wheeler.....  
State Engineer