

STATE OF OREGON

COUNTY OF WALLOWA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **K. G. BENTSON**

of **Imnaha**, State of **Oregon**, has a right
to the use of the waters of **Imnaha River**

a tributary of **Snake River** for the purpose of
irrigation of 21.4 acres
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Wallowa County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume **11**, at page **6**; that the priority of the right thereby
confirmed dates from **1890 and 1906**

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed **three-eightieths** of
one cubic foot per second per acre of land irrigated, and not to exceed one and
one-half acre feet per acre during any period of **30 days** during the irrigation
season.

The point of diversion is located in the **SW $\frac{1}{4}$ SW $\frac{1}{4}$** , Section 9, T. 1 N., R. 48 E., W. M.,
320 feet North and 130 feet East from SW Corner, Section 9.

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

2.0 acres **SW $\frac{1}{4}$ SW $\frac{1}{4}$**
Section 9

13.0 acres **NW $\frac{1}{4}$ NW $\frac{1}{4}$**
6.4 acres **SW $\frac{1}{4}$ NW $\frac{1}{4}$**
Section 16

T. 1 N., R. 48 E., W. M.

This certificate is issued to confirm a change in point of diversion approved by
an order of the State Engineer entered August 27, 1969, and together with the
certificate recorded at page 36492, Volume 28, supersedes certificate of water
right issued to James E. Rice and recorded at page 9384, Volume 9, State Record
of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date **September 3**, 1974.

Chris L. Wheeler
State Engineer

Recorded in State Record of Water Right Certificates, Volume **32**, page **40862**