

STATE OF OREGON

COUNTY OF WASCO

SUPERSEDED 45229
 CERTIFICATE NO. _____

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **ARTHUR L. MCGREER**

of **Antelope**, State of **Oregon**, has a right
 to the use of the waters of **John Day River**,
 a tributary of **Columbia River** for the purpose of
irrigation of 89.3 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Grant County, and the said decree entered of record at Salem, in the Order Record of
 the STATE ENGINEER, in Volume **15**, at page **461**; that the priority of the right thereby
 confirmed dates from **1907**

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
 amount actually beneficially used for said purposes, and shall not exceed **one-fortieth cubic**
foot per second per acre irrigated from April 1 to September 30, further limited
to one acre foot per acre per calendar month; total of five acre feet per acre for
season, measured at point of diversion,

The point of diversion is located in the **SE $\frac{1}{4}$ SW $\frac{1}{4}$** , Section 9, T. 8 S., R. 19 E., W. M.,
4440 feet South and 3440 feet West from NE Corner, Section 9.

A description of the place of use under the right, and to which such right is appurtenant, is as
 follows:

- 4.4 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
- 1.2 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
- 3.0 acres Lot 6 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)
- 3.6 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 3
- 20.2 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
- 16.4 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
- 0.2 acre Lot 5 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
- 8.6 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 4
- 21.5 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
- 5.0 acres Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
- 1.2 acres Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
- 4.0 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 10
- T. 8 S., R. 19 E., W. M.

This certificate is issued to confirm a change in point of diversion approved by
 an order of the State Engineer entered August 9, 1965, and supersedes certificate
 of water right heretofore issued to Hugh D. McGreer, and recorded at page 25522,
 Volume 17, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree.
 The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
 use herein described.

WITNESS the signature of the State Engineer, affixed

this date **September 3**, 1974.

SUPERSEDED BY
 CERT. NO. **83272**

.....**Chris L. Wheeler**.....
 State Engineer

Recorded in State Record of Water Right Certificates, Volume **32**, page **40864**