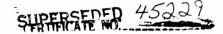
STATE OF OREGON

COUNTY OF WASCO



CERTIFICATE OF WATER RIGHT

This Is to Certify, That ARTHUR L. McGREER

97001

Antelope

Oregon , State of

, has a right

to the use of the waters of

John Day River

Columbia River

for the purpose of

a tributary of irrigation of 89.3 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Grent County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 15, at page 461; that the priority of the right thereby confirmed dates from 1907

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth cubic foot per second per acre irrigated from April 1 to September 30, further limited to one acre foot per acre percalendar month; total of five acre feet per acre for season, measured at point of diversion,

The point of diversion is located in the SET SWT, Section 9, T. 8 S., R. 19 E., W. M., 4440 feet South and 3440 feet West from NE Corner, Section 9.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

4.4 acres SWk NWk 1.2 acres NEt SWt

3.6 acres SEk SWk

Section 3

20.2 acres SWk NEW

16.4 acres SEt NEt

0.2 acre Lot 5 (SW NW)

8.6 acres SEt NWt

Section 4

21.5 acres NEt NWt

5.0 acres Lot 1 (NW4NW4)
1.2 acres Lot 2 (SW4 NW4)

4.0 acres SEt NWt Section 10

T. 8 S., R. 19 E., W. M.

This certificate is issued to confirm a change in point of diversion approved by an order of the State Engineer entered August 9, 1965, and supersedes certificate of water right heretofore issued to Hugh D. McGreer, and recorded at page 25522, Volume 17, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

SUPERSEDED BY OFRI, NO. 8327

this date

September 3

, 19 **74**.

Chris L. Wheeler

State Engineer

Recorded in State Record of Water Right Certificates, Volume 32

, page

40864