

STATE OF OREGON
COUNTY OF **Umatilla**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **CITY OF HELIX** **97835**
of **Helix**, State of **Oregon**, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
two wells

a tributary of **Greasewood Creek** for the purpose of
municipal

under Permit No. **G-5150** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **December 1, 1972**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.25 cubic foot per second, being 0.11 c.f.s. from Well #1 and 0.14 c.f.s. from
Well #2

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 2, T. 4 N., R. 33 E., W. M.,**
#1 - North 52 degrees 30 minutes East 2210 feet, #2 - North 82 degrees 30 minutes
East 1730 feet from SW Corner, Section 2.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to ----- of one cubic foot per second
per acre,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$
SE $\frac{1}{4}$ SW $\frac{1}{4}$
SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 2

NW $\frac{1}{4}$ NE $\frac{1}{4}$
NE $\frac{1}{4}$ NW $\frac{1}{4}$
NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 11

T. 4 N., R. 33 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **September 19, 1974**

.....**Chris L. Wheeler**.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume **32**, page **40935**