

STATE OF OREGON  
COUNTY OF UNION  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify**, That **CHARLIE & ALICE W. HIBBERT**  
97850  
of **Route 2, Box 142, La Grande**, State of **Oregon**, has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
a sump well

a tributary of **Catherine Creek** for the purpose of  
irrigation of **9.46 acres and supplemental irrigation of 26.8 acres**

under Permit No. **G-3379** of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from **July 25, 1966**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**0.45 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the **NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 13, T. 4 S., R. 39 E., W. M.,  
710 feet South and 70 feet East from Center, Section 13.**

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second  
per acre, or its equivalent for each acre irrigated and shall be further limited to  
a diversion of not to exceed **3 acre feet per acre** for each acre irrigated during  
the irrigation season of each year; provided further that the right allowed herein  
shall be limited to any deficiency in the available supply of any prior right ex-  
isting for the same land and shall not exceed the limitation allowed herein, and  
shall be further limited to appropriation of water only to the extent that it  
does not impair or substantially interfere with existing surface water rights of  
others, and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

<u>Primary</u>	<u>Supplemental</u>	
9.46 acres	10.0 acres	NE $\frac{1}{4}$ SW $\frac{1}{4}$
	16.8 acres	NW $\frac{1}{4}$ SE $\frac{1}{4}$
	Section 13	
	T. 4 S., R. 39 E., W. M.	

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **September 19, 1974**

.....**Chris L. Wheeler**.....  
State Engineer

Recorded in State Record of Water Right Certificates, Volume **33**, page **40951**