

STATE OF OREGON  
COUNTY OF UNION  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That MERTON TAYLOR**

97850

of **Route 2, Box 161 A, La Grande**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of old and new channels of Grande Ronde River

a tributary of **Columbia River** for the purpose of irrigation of **239.3 acres**

under Permit No. **31347** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **November 12, 1965**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **3.90 cubic feet per second from old channel Grande Ronde River with any deficiency in the available supply from the old channel to be made up by appropriation from the present channel provided that the total quantity diverted from both channels shall \* or its equivalent in case of rotation, measured at the point of diversion from the stream.**

The point of diversion is located in the **Present channel - SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 32, T. 2 S., R. 39 E., W. M., Old channel - Pt. 1 & 2, SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 3, T. 3 S., R. 39 E., W. M., Present channel - 560 feet North and 60 feet West from Center, Section 32,\*\***

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-fortieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **3 acre feet per acre for each acre irrigated during the irrigation season of each year,**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

\* not exceed **3.90 cubic feet per second**

\*\* Old channel - Pt. 1, 1110 feet North and 2770 feet East, Pt. 2 - 190 feet North and 2640 feet East, both from SW Corner, Section 3.

0.2 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$   
39.8 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$   
29.4 acres NW $\frac{1}{4}$  SE $\frac{1}{4}$   
31.9 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$   
40.0 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 3

15.0 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$   
4.0 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
39.6 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$   
39.4 acres NW $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 10

T. 3 S., R. 39 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **September 19, 1974**

.....**Chris L. Wheeler**.....

State Engineer