## STATE OF OREGON

COUNTY OF

JOSEPHINE

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

MURPHY CREEK DITCH COMPANY c/o Mr. Orville A. Fuller, President

of 398 Murphy Lane, Grants Pass to the use of the waters of Murphy Creek

, State of Oregon

, has a right

a tributary of Applegate River

for the purpose of

irrigation of 193.6 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1871;

that the amount of water to which such right is entitled, for the purposes of oresaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.77 cubic feet per second.

The point of diversion is located in the NW\(\text{NE}\), Section 36, Township 37 South, Range 6 West, W.M.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

21.0 acres SEt SEt Section 25 T. 37 S., R. 6 W., W.M.

10.0 acres NWt NEt 20.0 acres SWt NEt 19.5 acres NEt NWt 18.6 acres SWt NWt 38.3 acres SEt NWt 10.3 acres NEt SWt 28.0 acres NWt SWt Section 30

6.7 acres NWk SEk 21.2 acres SWk SEk Section 19 T. 37 S., R. 5 W., W.M.

Certificate of water right issued to E. M. Cockerline and recorded at page 16285, Volume 13, State Record of Water Right Certificates confirms the right to the use of water for irrigation of 256 acres. Subsequently, the right to the use of water appurtenant to 62.4 acres was canceled by order of the State Engineer entered March 12, 21974. This certificate is issued to confirm the remaining right to the use of water for irrigation and supersedes the certificate heretofore issued to E. M. Cockerline.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date

September 16 , 1974

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume

33, page 40975