

STATE OF OREGON
COUNTY OF LINCOLN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **FRANK JR., & LOMA L. HUNTER**
99336

of **604 West 24th Place, Kennewick**, State of **Washington**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of a spring, unnamed stream, and reservoir constructed under Application No. **R-44423**, Permit No. **R-5146**

a tributary of **Devils Lake** for the purpose of domestic use of one family and fish culture

under Permit No. **33180** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **January 25, 1968**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.015 cubic foot per second, being 0.005 cubic foot per second from spring for domestic and 0.01 cubic foot per second from the stream and reservoir for fish culture**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 31, T. 6 S., R. 10 W., W. M., spring - 910 feet North and 290 feet West, unnamed stream and reservoir - 990 feet North and 510 feet West, both from S $\frac{1}{2}$ Corner, Section 31.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 31
T. 6 S., R. 10 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **October 24, 1974**

Chris L. Wheeler

State Engineer

Recorded in State Record of Water Right Certificates, Volume **33**, page **40993**