

STATE OF OREGON

WATER DIVISION NO. 2

COUNTY OF

GRANT

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That JOSEPH S. TURNER

of Monument, State of Oregon, has made proof  
to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the  
waters of Putman Spring not, a tributary of any stream,  
for the purpose of irrigation and domestic

under Permit No. 171 of the State Engineer, and that said right to  
the use of said waters has been perfected in accordance with the laws of Oregon and  
duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered

of record in the Record of Proceedings of said Board, at Salem, in Volume 1,  
at page 152, on the 19th day of November, 1913; that the priority of

the right hereby confirmed dates from December 3, 1909; that the amount of  
water to which such right is entitled and hereby confirmed, for the purposes aforesaid,  
is limited to an amount actually beneficially used for said purposes, and shall not

exceed 1/10 cubic feet per second, or its equivalent in case of rotation. The use  
hereunder shall conform to any reasonable rotation system ordered by the proper state officer.  
A description of the lands under such right, and to which the water hereby  
confirmed is appurtenant, or, if for other purposes, the place where such water is put  
to beneficial use, is as follows:

2 acres in SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 27, Township 8 South Range 27 East of Wil-  
lamette Meridian.

The right to the use of the water aforesaid hereby confirmed is restricted to the  
lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty  
years from the date of priority of the right, as herein set forth, subject to a preference  
right of renewal under the laws existing at the date of the expiration of the right for  
power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 10th day

(Seal of State Water Board)

of March, 1914.

STATE WATER BOARD

By JOHN H. LEWIS  
State Engineer, President

Attest: M. F. MIERS  
Secretary

Recorded in State Record of Water Right Certificates, Volume 1, Page 410.