

STATE OF OREGON
COUNTY OF UNION
CERTIFICATE OF WATER RIGHT

This Is to Certify, That GAIL TALBOTT

of **Imbler**, State of **Oregon**, **97841**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Grande Ronde River and Ruckman Reservoir constructed under Permit Number R-3883**

a tributary of **Snake River** for the purpose of
irrigation of 313.7 acres

under Permit No. **32231** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **December 19, 1966**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **3.80 cubic feet per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 33, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 33, T. 1 S., R. 39 E., W. M., River - 140 feet North and 950 feet West, Reservoir - 600 feet North and 2890 feet West, both from SE Corner, Section 33.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-fortieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed **3 acre feet per acre** for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit number **R-3883**,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**40.0 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 32
T. 1 S., R. 39 E., W. M.**

**40.6 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
40.0 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 4**

**36.8 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
39.6 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
38.1 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
40.0 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
38.6 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 5
T. 2 S., R. 39 E., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **October 24, 1974**

.....**Chris L. Wheeler**.....
State Engineer