COUNTY OF MALHEUR

CERTIFICATE OF WATER RIGHT

OREGON STATE HIGHWAY DEPARTMENT This Is to Certify, That PARKS and RECREATION DIVISION

of Room 301, State Highway Building, Salem, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Snake River

Columbia River a tributary of irrigation of 6.4 acres

for the purpose of

under Permit No. 32094 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 24, 1966

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.16 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 2 (SWA NEA), Section 33, T. 17 S., R. 47 E., W. M., 3360 feet North and 2070 feet West from SE Corner, Section 33.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season of each year; 🚕

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 1.0 acre Lot 1 (NW% NE%) 5.4 acres Lot 2 (SW' NE') Section 33 T. 17 S., R. 47 E., W. M.

The right to the use of the water for one purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

November 21, 1974 this date.

Chris L. Whoeler

State Engineer

Recorded in State Record of Water Right Certificates, Volume 33, page 41139