

STATE OF OREGON
COUNTY OF COLUMBIA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ERNEST NIEMELA

of **Route 1, Box 203, Clatskanie**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Niemela Creek and spring**

97016

a tributary of **Bradbury Slough** for the purpose of domestic use for one family including the irrigation of lawn and garden not to exceed one-half acre in area under Permit No. **35841** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **December 21, 1970**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.005 cubic foot per second, being 0.003 cubic foot per second from Niemela Creek and 0.002 cubic foot per second from spring**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 24, T. 8 N., R. 4 W., W. M., spring-1040 feet South and 5360 feet East, creek-1100 feet South and 5300 feet East, both from W $\frac{1}{2}$ Corner, Section 3.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 24
T. 8 N., R. 4 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **December 11, 1974**

Chris L. Wheeler

State Engineer