STATE OF OREGON

COUNTY OF **JACKSON**

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That* **C. E. FOOTE**

97525

of **Route 1, Box 494 F, Gold Hill** *, State of* **Oregon** *, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of* **a spring**

a tributary of **Sardine Creek** *for the purpose of* **domestic use of one family and irrigation of 0.5 acre**

under Permit No. **31894** *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* **August 22, 1966**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.015 cubic foot per second, being 0.005 cubic foot per second for domestic and 0.01 cubic foot per second for irrigation**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW¼ SE¼, Section 8, T. 36 S., R. 3 W., W. M., 150 feet North and 270 feet East from SW Corner, NW¼ SE¼, Section 8.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-fortieth** *of one cubic foot per second per acre* **or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4½ acre feet per acre for each acre irrigated during the irrigation season of each year;**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic and 0.5 acre NW¼ SE¼
Section 8
T. 36 S., R. 3 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this date. **December 11, 1974**

Chris L. Wheeler
State Engineer

Recorded in State Record of Water Right Certificates, Volume **33** *, page* **41224**