

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That STATE OF OREGON
OREGON TECHNICAL INSTITUTE
97601

of **Klamath Falls**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **five wells Nos. 1, 2, 4, 5, and 6**

a tributary of **Upper Klamath Lake** for the purpose of **irrigation of 20.5 acres, school use, and heating**

under Permit No. **G-2387** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **May 17, 1963**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **1.87 cubic foot per second, being 0.50 cubic foot per second from Well No. 1 for school use, 0.26 cubic foot per second from Wells 1, & 4 for irrigation and 1.11 cubic feet per second from Wells 2, 5, and 6 for heating**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **Wells 1, 2, & 4-NE $\frac{1}{4}$ SE $\frac{1}{4}$, Wells 5 & 6-SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 20, T. 38 S., R. 9 E., W. M., #1-2680 feet South and 620 feet West, #2-3940 feet South and 1140 feet West, #4-3200 feet South and 970 feet West, #5-*** error

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **3 acre feet per acre for each acre irrigated during the irrigation season of each year;**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

School use, heating, and 0.7 acre SE $\frac{1}{4}$ SW $\frac{1}{4}$
4.7 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 17

School use, heating, and 14.0 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
School use, heating, and 1.1 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 20
T. 38 S., R. 9 E., W. M.

* 4400 feet South and 860 feet West, and #6-4460 feet South and 1280 feet West, All from E $\frac{1}{2}$ Corner, Section 17.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **December 11, 1974**

.....**Chris L. Wheeler**.....

State Engineer