

SUPERSEDED by  
CERTIFICATE NO. 49465

STATE OF OREGON

COUNTY OF MALHEUR

CERTIFICATE OF WATER RIGHT

This Is to Certify, That DARELL CAMPBELL

of Box 147, New Meadows, State of Idaho 83654, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of two unnamed intermittent streams

a tributary of Jacobson Gulch (Snake River) for the purpose of irrigation of 208.0 acres

under Permit No. 32358 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 7, 1967

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 4.08 cubic feet per second, being 1.56 c.f.s. from north stream and 2.52 c.f.s. from south stream

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 6, T. 17 S., R. 47 E., W. M., 390 feet South and 1300 feet West, 2060 feet South and 1300 feet West, both from NE Corner, Section 6.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 19.4 acres Lot 1 (NE $\frac{1}{4}$  NE $\frac{1}{4}$ )
  - 35.6 acres Lot 2 (NW $\frac{1}{4}$  NE $\frac{1}{4}$ )
  - 37.9 acres SW $\frac{1}{4}$  NE $\frac{1}{4}$
  - 38.6 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$
  - 27.0 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$
  - 39.2 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$
  - 10.3 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$
- Section 6  
T. 17 S., R. 47 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. December 11, 1974

Chris L. Wheeler  
State Engineer