

STATE OF OREGON  
COUNTY OF JACKSON

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** EDWARD R. or AUDREY JUANITA PREFOUNTAINE  
97525  
of 2655 Foots Creek Road, Gold Hill, State of Oregon, has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
a spring

a tributary of Foots Creek for the purpose of  
domestic use of one family and irrigation of 0.1 acre

under rmit No. 32821 of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from August 9, 1967

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
0.02 cubic foot per second, being 0.01 c.f.s. for domestic and 0.01 c.f.s. for  
irrigation

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 1, T. 37 S., R. 4 W., W. M.,  
260 feet North and 600 feet West from SE Corner, Section 1.

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second  
per acre, or its equivalent for each acre irrigated and shall be further limited to  
a diversion of not to exceed  $4\frac{1}{2}$  acre feet per acre for each acre irrigated during  
the irrigation season of each year;

and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

Domestic and 0.1 acre SW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 1  
T. 37 S., R. 4 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed  
this date. December 20, 1974

Chris L. Wheeler  
State Engineer

Recorded in State Record of Water Right Certificates, Volume 33, page 41314