This is to Certify, That

, State of

that the priority of the right thereby confirmed dates from

Baker

Baker

contained in said decree

of

the waters of

160 acres

for the purpose of

STATE OF OREGON

BAKER COUNTY OF

Powder River, a tributary of Snake River

the irrigation of 240 acres of land

CERTIFICATE OF WATER RIGHT

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for

Record of the STATE WATER BOARD of the State of Oregon, in Volume 6, at page 291; that the priority of the right thereby confirmed dates from 1883 for 80 acres and 1864 for

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 of one cubic foot per second per acre; and shall be subject to all other conditions and limitations

A description of the lands irrigated under such right, and to which the water is appur-

tenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:
40 acres in the Northwest quarter of Southwest quarter 40 acres in the
Southwest quarter of Southwest quarter; 40 acres in the Northeast cuarter of Southwest quarter; 40 acres in the Southeast quarter of Southwest quarter; 40

acres in the Northwest cuarter of Southeast quarter and 40 acres in the Southwest quarter of Southeast quarter of Section Five, Township Nine South, Range Forty East of Willamette Meridian, in Baker County, Oregon.

Oregon

F. W. EPPINGER AND CHAS. A. EPPINGER

County, and the said decree entered of record at Salem, in the Order

R ROARD of the State of Organ in Volume 6 at many 291:

has a right to the use of

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	,
	for irrigation purposes is restricted to the lands or place
	WITNESS the seal and signature of the State
	WITNESS the seal and signature of the State
	WITNESS the seal and signature of the State Water Board, affixed this 15th day
	WITNESS the seal and signature of the State Water Board, affixed this 15th day of February , 192 3
of use herein described.	WITNESS the seal and signature of the State Water Board, affixed this 15th day of February , 192 3 STATE WATER BOARD By PERCY A. CUPPER
of use herein described.	WITNESS the seal and signature of the State Water Board, affixed this 15th day of February , 192 3 STATE WATER BOARD By PERCY A. CUPPER State Engineer, President