

STATE OF OREGON
COUNTY OF LINCOLN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That DEPOE BAY WATER DISTRICT
97341
of **Box A, Depoe Bay**, State of **Oregon**, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
North Fork Depoe Creek and reservoir constructed under Application No. R-41245,
Permit No. R-4605
a tributary of **Pacific Ocean** for the purpose of
municipal

under Permit No. **30618** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **August 19, 1965**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.56 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 5, T. 9 S., R. 11 W., W. M.,**
1339 feet North and 2207 feet East from St Corner, Section 5.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to-----of one cubic foot per second
per acre,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

Lot 3 (N$\frac{1}{4}$ NW$\frac{1}{4}$)	NE$\frac{1}{4}$ NW$\frac{1}{4}$
Lot 4 (S$\frac{1}{4}$ NW$\frac{1}{4}$)	Lot 2 (NW$\frac{1}{4}$ NE$\frac{1}{4}$)
Lot 5 (N$\frac{1}{4}$ SW$\frac{1}{4}$)	Lot 3 (SW$\frac{1}{4}$ NE$\frac{1}{4}$)
Lot 5 (SW$\frac{1}{4}$ SW$\frac{1}{4}$)	Lot 1 (NE$\frac{1}{4}$ NW$\frac{1}{4}$)
Lot 6 (SE$\frac{1}{4}$ SW$\frac{1}{4}$)	Lot 4 (SE$\frac{1}{4}$ NW$\frac{1}{4}$)
W$\frac{1}{2}$ SE$\frac{1}{4}$	Lot 5 (NE$\frac{1}{4}$ SW$\frac{1}{4}$)
Section 5	Lot 6 (W$\frac{1}{2}$ SW$\frac{1}{4}$)
Lot 1 (SE$\frac{1}{4}$ SE$\frac{1}{4}$)	SE$\frac{1}{4}$ SW$\frac{1}{4}$
Section 7	NW$\frac{1}{4}$ SE$\frac{1}{4}$
T. 9 S., R. 11 W., W. M.	Section 8
	T. 9 S., R. 11 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **December 20, 1974**

.....**Chris L. Wheeler**.....
State Engineer