

STATE OF OREGON
COUNTY OF LINN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **WILLAMETTE INDUSTRIES INCORPORATED**
97204
of **1002 Executive Building, Portland, State of Oregon**, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
South Santiam River, two unnamed streams, and reservoirs constructed under Appli-
cation No. R-46151, Permit No. R-5488
a tributary of **Santiam River** for the purpose of
maintenance of fire suppression systems, condenser and grate cooling, maintaining
pond, manufacturing, log deck sprinkling, and steam power plant
under Permit No. **34480** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **June 23, 1969 for 2.47 cubic feet per second and**
October 31, 1969 for 0.30 cubic foot per second

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
2.77 cubic feet per second, being 2.47 c.f.s. from South Santiam River, and 0.30
c.f.s. from unnamed streams, being 0.15 c.f.s. from each stream

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 29,**
T. 13 S., R. 1 E., W. M., River - 1520 feet North and 1670 feet East, 1810 feet
North and 690 feet East, unnamed streams and reservoirs - 1000 feet North and *

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to ----- of one cubic foot per second
per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer,

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

NE $\frac{1}{4}$ SW $\frac{1}{4}$
SW $\frac{1}{4}$ SW $\frac{1}{4}$
SE $\frac{1}{4}$ SW $\frac{1}{4}$
SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 29

NE $\frac{1}{4}$ NW $\frac{1}{4}$
NW $\frac{1}{4}$ NW $\frac{1}{4}$

Both as projected within Ames DLC 45
Lot 11 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 32
T. 13 S., R. 1 E., W. M.

* 1750 feet East, 530 feet North and 1250 feet East, all from SW Corner, Section 29.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **December 20, 1974**

-----**Chris L. Wheeler**-----

State Engineer