

STATE OF OREGON  
COUNTY OF MULTNOMAH  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify,** That **UNION HIGH SCHOOL DISTRICT No. U2-20-Jt.**  
**97030**  
of **1220 North Main Avenue, Gresham**, State of **Oregon**, has made proof  
to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of  
a well

a tributary of **Beaver Creek** for the purpose of  
**refrigeration condensor and irrigation of 18.0 acres**

under Permit No. **G-3959** of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from **January 22, 1968**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**0.56 cubic foot per second, being 0.56 c.f.s. for refrigeration condensor and  
0.23 c.f.s. for irrigation**

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the **SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 18, T. 1 S., R. 4 E., W. M.,  
570 feet North and 580 feet West from E $\frac{1}{4}$  Corner, Section 18.**

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second  
per acre, or its equivalent for each acre irrigated and shall be further limited to  
a diversion of not to exceed **2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during  
the irrigation season of each year;**

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

**Refrigeration Condensor and 18.0 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 18  
T. 1 S., R. 4 E., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **December 20, 1974**

.....**Chris L. Wheeler**.....

State Engineer

Recorded in State Record of Water Right Certificates, Volume **33**, page **41357**