STATE OF OREGON

COUNTY OF IMATILLA

CERTIFICATE OF WATER RIGHT

WILLIAM R. JOHNS, MIRIAM W. JOHNS, JAMES R. SMITH, This Is to Certify, That Helen smith, lawrence beamer, althadel beamer, plint n. Johns, maurice R. Johns, & donna J. Johns 97813

of Athona , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Wildhorse Creek

a tributary of Umatilla River irrigation of 529.48 acres

for the purpose of

under Permit No. 31039 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from Jenuary 26, 1966

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 5.70 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 7 (NWk SEk), Section 26, T. 4 N., R. 34 E., W. M., 310 feet South and 420 feet East from Center, Section 26.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

T. 4 N., R. 34 E., W. M.

39.4 acres NWk NE½
32.6 acres SWk NE½
31.28 acres SE½ NE½
Section 23
20.8 acres SWk NWk

20.8 acres SW NW 2.8 acres SE NW 2.8 Section 24
T. 4 N., R. 34 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. December 20, 1974

Chris L. Wheeler State Engineer

Recorded in State Record of Water Right Certificates, Volume 33, , page 41391