

STATE OF OREGON  
COUNTY OF CLACKAMAS  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That FRANK GEHRMAN**

of Route 1, Box 298, Molalla, State of Oregon 97038, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Reservoir constructed under Application No. R-46521, Permit No. E-5547

a tributary of Marquam Creek for the purpose of irrigation of 7.5 acres

under Permit No. 34757 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 31, 1969

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 4.0 acre feet stored water only

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$  SE $\frac{1}{4}$ , as projected within Burbage DIC 37, Section 3, T. 6 S., R. 1 E., W. M., 1460 feet North and 570 feet East from NE Corner of Marquam DIC 46.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second per acre,

This appropriation shall be limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

7.5 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$   
As projected within Burbage DIC 37  
Section 2  
T. 6 S., R. 1 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. December 31, 1974

..... Chris L. Wheeler .....

State Engineer

Recorded in State Record of Water Right Certificates, Volume 33, page 41417