

STATE OF OREGON
COUNTY OF LANE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JAMES C. TAPP

97402

of **Route 6, Box 1133, Eugene**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Fern Ridge Reservoir constructed under Permit No. R-1625**

a tributary of **Long Tom River** for the purpose of **irrigation of 24.0 acres**

under Permit No. **33603** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **May 22, 1968**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **51.6 acre feet stored water only**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within Owens DLC 40, Section 1, T. 18 S., R. 5 W., W. M., 1030 feet South and 590 feet East from NW Corner, Owens DLC 40.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

This appropriation shall be limited to a diversion of 2 $\frac{1}{2}$ acre feet for each acre irrigated during the irrigation season of each year and is subject to the terms and conditions of contract No. 14-06-100-6114 between the Bureau of Reclamation and the applicant, a copy of which is on file in the records of the State Engineer.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.6 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$

1.2 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$

8.8 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$

12.4 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$

All as projected within Owens DLC 40

Section 1

T. 18 S., R. 5 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **December 31, 1974**

.....**Chris L. Wheeler**.....

State Engineer