

STATE OF OREGON
COUNTY OF LINCOLN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **EVA G. McDONALD**

of **Route 1, Box 47, Otis**, State of **Oregon**, **97368**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Duncan Creek and reservoir constructed under Application No. R-44041, Permit No. R-5047 a tributary of **Salmon River** for the purpose of irrigation of **1.4 acres and fish culture**

under Permit No. **32762** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **September 29, 1967**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.03 cubic foot per second, being 0.02 c.f.s. for irrigation and 0.01 c.f.s. for fish culture**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 33, T. 6 S., R. 10 W., W. M., Stream - 780 feet South and 1210 feet East; Reservoir - 880 feet South and 970 feet East, both from NW Corner Section 33.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre** for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-5047,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**Fish culture and 1.4 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 33
T. 6 S., R. 10 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **December 31, 1974**

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Chris L. Wheeler

State Engineer

Recorded in State Record of Water Right Certificates, Volume **33**, page **41460**