

STATE OF OREGON
COUNTY OF MULTNOMAH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That KAZUMA J. TAMURA

of **Route 2, Box 1121, Troutdale**, State of **Oregon**, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
a reservoir constructed under Application No. R-43820, Permit No. R-5038

a tributary of **Beaver Creek (Sandy River)** for the purpose of
supplemental irrigation of **18.4 acres**

under Permit No. **32796** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **October 24, 1967**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
6.0 acre feet stored water only

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **NE $\frac{1}{4}$ NW $\frac{1}{4}$** , as projected within Jones DLC 50, Section
12, T. 1 S., R. 3 E., W. M., 1150 feet South and 2300 feet East from NW Corner,
Section 12.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to **of one cubic foot per second**
per acre, a diversion of 2 $\frac{1}{2}$ acre feet for each acre irrigated during the irrigation
season of each year; provided further that the right allowed herein shall be limited
to any deficiency in the available supply of any prior right existing for the same
land and shall not exceed the limitation allowed herein,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

7.5 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
8.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
1.5 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
1.4 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
All as projected within Jones DLC 50
Section 12
T. 1 S., R. 3 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **December 31, 1974**

.....**Chris L. Wheeler**.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume **33**, page **41468**