

STATE OF OREGON
COUNTY OF MULTNOMAH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **PAUL PEYRALANS**

of **Route 1, Box 278, Gresham**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

97030

a tributary of **Butler Creek (Johnson Creek)** for the purpose of irrigation of **1.0 acre and supplemental irrigation of 25.0 acres**

under Permit No. **G-1838** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **April 28, 1961**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.21 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the **NW¹ SW⁴**, as projected within **Storey DLC 63, Section 16, T. 1 S., R. 3 E., W. M., 2060 feet North and 20 feet East from SW Corner, Section 16.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 1/2 acre feet per acre** for each acre irrigated during the irrigation season of each year; provided further that the amount of water allowed herein, together with the amount secured under any other existing right for the same lands shall not exceed the limitation allowed herein,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

<u>Primary</u>	<u>Supplemental</u>	
1.0 acre	14.0 acres 11.0 acres	Lot 6 (NW ¹ SW ⁴) NW ¹ SW ⁴ SW ⁴ SW ⁴
	Both as projected within Storey DLC 63 Section 16 T. 1 S., R. 3 E., W. M.	

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **January 22, 1975**

.....**Chris L. Wheeler**.....
State Engineer