

STATE OF OREGON  
COUNTY OF MULTNOMAH

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **CITY OF WOOD VILLAGE**  
97060  
of **2055 NE 238th Drive, Troutdale**, State of **Oregon**, has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
Well No. **2**

a tributary of **Sandy River** for the purpose of  
municipal

under Permit No. **G-4172** of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from **June 3, 1968**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**0.75 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the **SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 35, T. 1 N., R. 3 E., W. M.,**  
**50 feet South and 440 feet East from SE Corner, Dunbar DLC 41.**

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to ----- of one cubic foot per second  
per acre,

and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

**W $\frac{1}{2}$  SW $\frac{1}{4}$**   
**Section 26**  
**S $\frac{1}{2}$  NE $\frac{1}{4}$**   
**SE $\frac{1}{4}$  NW $\frac{1}{4}$**   
**S $\frac{1}{2}$  SW $\frac{1}{4}$**   
**SE $\frac{1}{4}$**   
**Section 27**  
**NE $\frac{1}{4}$**   
**N $\frac{1}{2}$  NW $\frac{1}{4}$**   
**Section 34**  
**W $\frac{1}{2}$  NW $\frac{1}{4}$**   
**Section 35**  
**T. 1 N., R. 3 E., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **January 22, 1975**

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**Chris L. Wheeler**

State Engineer