

STATE OF OREGON
COUNTY OF MULTNOMAH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **J. PAUL PEYRALANS**

97030
of **Route 1, Box 278, Gresham**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Butler Creek Reservoir constructed under Application No. R-29206, Permit No. R-1745**

a tributary of **Butler Creek**; for the purpose of **irrigation of 29.7 acres**

under Permit No. **26403** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **August 12, 1959**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **12.0 acre feet stored water only**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ SE $\frac{1}{4}$** , as projected within **Storey DLC 63, Section 17, T. 1 S., R. 3 E., W. M., 1160 feet North and 630 feet West from SE Corner, Section 17.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~one acre foot per acre~~ **per-acre, a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year;**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**0.8 acre Lot 6 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)
14.0 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
11.0 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
Both as projected within Storey DLC 63
Section 16**

**2.5 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
1.4 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Both as projected within Storey DLC 63
Section 17
T. 1 S., R. 3 E., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **January 22, 1975**

.....**Chris L. Wheeler**.....
State Engineer