

STATE OF OREGON

COUNTY OF **YAMHILL****CERTIFICATE OF WATER RIGHT**

This Is to Certify, That **JOSEPH A. & MARITA G. BRUGATO**
97132

of **Route 1, Box 82 C, Newburg**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **an unnamed spring, unnamed creek and Brugato Reservoir constructed under Application No. R-47014, Permit No. R-5774** a tributary of **Chehalem Creek** for the purpose of **domestic use for one family including the irrigation of lawn and garden not to exceed one-half acre in area and recreation** under Permit No. **35787** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **February 25, 1972**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.02 cubic foot per second, being 0.01 c.f.s. from unnamed spring for domestic, and 0.01 c.f.s. from unnamed creek and Brugato Reservoir for recreation**

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the **spring-SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 31, T. 2 S., R. 2 W., W. M., creek-Lot 2 (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Section 6, T. 3 S., R. 2 W., W. M., spring-680 feet North and 680 feet West, creek-300 feet South and 690 feet West, both from NE Corner, Section 6.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**Domestic and Recreation Lot 2 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 6
T. 3 S., R. 2 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **January 22, 1975**

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Chris L. Wheeler State Engineer