

STATE OF OREGON
 COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ROSEBURG LUMBER CO.

of **P. O. Box 1088, Roseburg**, State of **Oregon**, **97470**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **South Umpqua River**

a tributary of **Umpqua River** for the purpose of **industrial**

under Permit No. **29249** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **November 27, 1963**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.27 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ SW $\frac{1}{4}$** , as projected within **McCloud DLC 41, Section 33, T. 28 S., R. 6 W., W. M., 900 feet North and 160 feet West from S $\frac{1}{4}$ Corner, Section 33.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

<p style="text-align: center;">SW$\frac{1}{4}$ NE$\frac{1}{4}$ SE$\frac{1}{4}$ NW$\frac{1}{4}$ NE$\frac{1}{4}$ SW$\frac{1}{4}$ SE$\frac{1}{4}$ SW$\frac{1}{4}$</p> <p style="text-align: center;">All as projected within McCloud DLC 41 Lot 9 (NW$\frac{1}{4}$ SE$\frac{1}{4}$) Section 33 T. 28 S., R. 6 W., W. M.</p>	<p style="text-align: center;">NW$\frac{1}{4}$ SE$\frac{1}{4}$ SW$\frac{1}{4}$ SE$\frac{1}{4}$</p> <p style="text-align: center;">Both as projected within McCloud DLC 41 Lot 2 (SW$\frac{1}{4}$ SE$\frac{1}{4}$) SW$\frac{1}{4}$ SE$\frac{1}{4}$</p> <p style="text-align: center;">As projected within Phipps DLC 42 Lot 1 (SE$\frac{1}{4}$ SE$\frac{1}{4}$) SE$\frac{1}{4}$ SE$\frac{1}{4}$</p> <p style="text-align: center;">As projected within Phipps DLC 42 Section 33 T. 28 S., R. 6 W., W. M.</p>
---	---

This certificate is issued to confirm a change in use, place of use, and point of diversion approved by an order of the State Engineer entered May 24, 1973, and supersedes certificate of water right heretofore issued to A. J. Rice, and recorded at page 35626, Volume 27, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **February 4, 1975**

Chris L. Wheeler
 State Engineer