

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **PETE & AUDREY A. LOGAN**

of **9130 Highway 140,** **Eagle Point** , State of **Oregon** , has a right
to the use of the waters of
Little Butte Creek
a tributary of **Rogue River** for the purpose of
irrigation of 9.4 acres
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Jackson County, and the said decree entered of record at Salem, in the Order Record of
the **STATE ENGINEER**, in Volume **14** , at page **498** ; that the priority of the right thereby
confirmed dates from **1874**

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.19 cubic foot per second**, measured at the head of the ditch or the point where the same leaves the natural stream, from April 1st to October 1st of each year.

The point of diversion is located in the **SE $\frac{1}{4}$ SW $\frac{1}{4}$** , Section 11, T. 36 S., R. 1 E., W. M.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

1.7 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
7.7 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 4
T. 36 S., R. 1 E., W. M.

This certificate is issued to confirm a change in place of use approved by an order of the State Engineer entered December 12, 1968, and together with the certificate recorded at page 35924, Volume 27, supersedes certificate of water right heretofore issued to W. E. Gibson and recorded at page 17182, Volume 14, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date **February 4** , 19 **75**.

Chris L. Wheeler

State Engineer

Recorded in State Record of Water Right Certificates, Volume **33** , page **41606**