

Superseded by

Cert. No. 43755
(43754)S. Sp. Or. V. 22, p. 320
(Tr. 3272)

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **ORVILLE R. & MIGNON L. CAUGHRAN & AMA TAYLOR**

of **1149 Niel Creek Road, Ashland, Oregon**, has a right
to the use of the waters of

Neil Creek
a tributary of **Bear Creek** for the purpose of
irrigation of 1.2 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Jackson County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume **4**, at page **1**; that the priority of the right thereby
confirmed dates from **1855**

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed **0.015 cubic foot per**
second.

The point of diversion is located in the **SE $\frac{1}{4}$ SW $\frac{1}{4}$** , as projected within Taylor DLC 41, Section
19, T. 39 S., R. 2 E., W. M., 1190 feet North and 2080 feet East from SW Corner,
Section 19.

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

1.2 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
As projected within Taylor DLC 41
Section 19
T. 39 S., R. 2 E., W. M.

This certificate is issued to confirm a change in point of diversion approved by an
order of the State Engineer entered June 9, 1969, and together with the certificate
recorded at page 36141, Volume 28, State Record of Water Right Certificates, super-
sedes certificate of water right heretofore issued to J. W. McDonough and recorded
at page 15976, Volume 13, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date **February 4**, 19 **75.**

Chris L. Wheeler

State Engineer

Recorded in State Record of Water Right Certificates, Volume **33**, page **41608**