

STATE OF OREGON
COUNTY OF LINCOLN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JAMES E. CHAMBERS

of **Box 387, Siletz**, State of **Oregon**, **97380**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed creek

a tributary of **Siletz River** for the purpose of irrigation of **13.1 acres**

under Permit No. **11391** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **January 22, 1934**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.16 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **Lot 1 (E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$)**, Section 4, T. 10 S., R. 10 W., W. M., **530 feet South and 530 feet West, 700 feet South and 300 feet West, both from NE Corner, Section 4.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**0.2 acre Lot 3 (W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 3**

**12.0 acres Lot 1 (E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$)
0.9 acre Lot 2 (W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 4**

T. 10 S., R. 10 W., W. M.

This certificate is issued to confirm a change in point of diversion approved by an order of the State Engineer entered February 23, 1971, and together with the certificate recorded at page 37486, Volume 29, supersedes certificate of water right heretofore issued to D. A. & Paul B. Morton, and recorded at page 14364, Volume 12, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **February 4, 1975**

.....**Chris L. Wheeler**.....

State Engineer

Recorded in State Record of Water Right Certificates, Volume **33**, page **41629**