

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **ESTATE OF CARL WILSON**
97868
of **Route 1, Box 23, Pilot Rock**, State of **Oregon**, has made proof
to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of
McKay Creek

a tributary of **Umatilla River** for the purpose of
irrigation of 15.0 acres

under Permit No. **1850** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **December 24, 1913**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.19 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1, T. 1 S., R. 32 E., W. M.,**
2580 feet South and 1260 feet East from NW Corner, Section 1.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to _____ of one cubic foot per second
per acre,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

1.0 acre SW $\frac{1}{4}$ NW $\frac{1}{4}$
14.0 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 1
T. 1 S., R. 32 E., W. M.

**This certificate is issued to confirm a change in point of diversion approved by an
order of the State Engineer entered August 31, 1970, and supersedes certificate of
water right heretofore issued to Carl Wilson and recorded at page 36471, Volume 28,
State Record of Water Right Certificates.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **February 4, 1975**

.....**Chris L. Wheeler**.....

State Engineer

Recorded in State Record of Water Right Certificates, Volume **33**, page **41635**