

STATE OF OREGON
COUNTY OF MARION
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JAMES D. LONG

of **Route 1, Box 38, Mt. Angel**, State of **Oregon**, **97362**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Butte Creek**

a tributary of **Pudding River** for the purpose of **irrigation of 25.3 acres**

under Permit No. **23891** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **November 3, 1955**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.32 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$ SE $\frac{1}{4}$** , as projected within **Jack DLC 41, Section 8, T. 6 S., R. 1 E., W. M., 520 feet North and 520 feet West from NE Corner, Jack DLC 43.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre** for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.8 acres **NE $\frac{1}{4}$ SE $\frac{1}{4}$**
As projected within **J. Jack DLC 41**
3.5 acres **NE $\frac{1}{4}$ SE $\frac{1}{4}$**
2.5 acres **NW $\frac{1}{4}$ SE $\frac{1}{4}$**
Both as projected within **T. Jack DLC 43**
0.5 acre **NW $\frac{1}{4}$ SE $\frac{1}{4}$**
As projected within **J. Jack DLC 41**
8.7 acres **SW $\frac{1}{4}$ SE $\frac{1}{4}$**
8.3 acres **SE $\frac{1}{4}$ SE $\frac{1}{4}$**
Both as projected within **T. Jack DLC 43**
Section 8
T. 6 S., R. 1 E., W. M.

This certificate is issued to confirm a change in place of use and the remaining right approved by an order of the State Engineer entered August 30, 1973, and supersedes certificate of water right heretofore issued to James D. Long and recorded at page 23728, Volume 17, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **February 6, 1975**

.....**Chris L. Wheeler**.....

State Engineer

Recorded in State Record of Water Right Certificates, Volume **33**, page **41645**