

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **MRS. WAYNE D. GRIFFETH**
97541
of **24520 Highway 62, Trail**, State of **Oregon**, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
an unnamed spring

a tributary of **Rogue River**
domestic use for 2 families

for the purpose of

under Permit No. **16937** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **April 4, 1946**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.02 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 17, T. 33 S., R. 2 E., W. M.,
1050 feet North and 110 feet West from Center, Section 17.**

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to ----- of one cubic foot per second
per acre,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.
A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

**NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 17
T. 33 S., R. 2 E., W. M.**

**This certificate is issued to confirm a change in place of use approved by an
order of the State Engineer entered January 26, 1973, and supersedes certificate
of water right heretofore issued to K. W. Griffeth, and recorded at page 28854,
Volume 21, State Record of Water Right Certificates.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **February 11, 1975**

.....**Chris L. Wheeler**.....

State Engineer

Recorded in State Record of Water Right Certificates, Volume **33**, page **41649**