

STATE OF OREGON  
COUNTY OF JACKSON  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That MRS. WAYNE D. GRIFFETH**

of **24520 Highway 62, Trail**, State of **Oregon**, <sup>97541</sup>, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **an unnamed spring**

a tributary of **Rogue River** for the purpose of **domestic use for 2 families**

under Permit No. **16937** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **April 4, 1946**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.02 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 17, T. 33 S., R. 2 E., W. M., 1050 feet North and 110 feet West from Center, Section 17.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**NE $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 17  
T. 33 S., R. 2 E., W. M.**

**This certificate is issued to confirm a change in place of use approved by an order of the State Engineer entered January 26, 1973, and supersedes certificate of water right heretofore issued to K. W. Griffeth, and recorded at page 28854, Volume 21, State Record of Water Right Certificates.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed  
this date. **February 11, 1975**

.....**Chris L. Wheeler**.....  
State Engineer

Recorded in State Record of Water Right Certificates, Volume **33**, page **41649**