STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That MERTON BRADSHAW COMPANY

97524

of 10275 Highway 140, Eagle Point , State of Oregon , has a right to the use of the waters of Little Butte Creek

a tributary of Rogue River irrigation of 57.5 acres, domestic, and stock

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 14, at page 498; that the priority of the right thereby confirmed dates from 1863 for Tract No. 1 and 1883 for Tract No. 2

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.0 cubic foot per second for Tract No. 1 and 0.40 cubic foot per second for Tract No. 2, Measured at the head of the ditch or point where the same leaves the natrual stream from April 1st to October 1st of each year;

The point of diversion is located in the SE% SW%, Section 11, T. 36 S., R. 1 E., W. M., 810 feet North and 1300 feet West from S% Corner, Section 11.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

Tract No. 1

14.0 acres NEt NWt
7.9 acres SEt NWt
7.8 acres NWt NEt
12.3 acres SWt NEt
Section 10
T. 36 S., R. 1 E., W. M.

Tract No. 2

4.4 acres SEt SWt
O.1 acre NWt SWt
11.0 acres SWt SWt
Section 3
T. 36 S., R. 1 E., W. M.

This certificate is issued to confirm a change in place of use and remaining right approved by an order of the State Engineer entered August 11, 1967, and supersedes certificate of water right heretofore issued to George B. Brown and recorded at page 17168, Volume 14, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date February 11 , 1975.

Chris L. Wheeler
State Engineer

Recorded in State Record of Water Right Certificates, Volume 33 , page 41650