STATE OF OREGON

COUNTY OF WALLOWA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That RAY and HARRY HARP

of Immaha , State of Oregon , has a right to the use of the waters of Immaha River

a tributary of Snake River irrigation of 20.2 acres and stock

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Wallowa County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 11, at page 6; that the priority of the right thereby confirmed dates from 1902

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed three-eightieths of one cubic foot per second per acre of land irrigated, and not to exceed one and one-half acre feet per acre during any period of 30 days during the irrigation season.

The point of diversion is located in the NW $\frac{1}{4}$ NW $\frac{1}{2}$, Section 21, T. 1 N., R. 48 E., W. M., 1200 feet South and 430 feet East from NW Corner, Section 21.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

20.2 acres NW NW NW Section 21
T. 1 N., R. 48 E., W. M.

An order of the State Engineer entered June 25, 1970, cancels the right appurtenant to the irrigation of 14.6 acres and domestic. An order of the State Engineer entered September 30, 1970, approved a change in point of diversion for the irrigation of 20.2 acres and stock. This certificate is issued to confirm the change and together with the certificate recorded at page 37399, supersedes the certificate heretofore issued to Fred W. Falconer and recorded at page 9335, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date February 11 , 1975 .

Chris. L. Wheeler

State Engineer

Recorded in State Record of Water Right Certificates, Volume 33 , page 41654