

STATE OF OREGON
COUNTY OF LAKE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **CHRISTEL BRENNAN** 89109
of **3908 Palos Verdes, Las Vegas**, State of **Nevada**, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Lantz Reservoir, constructed under Application number E-40230, Permit number E-4494

a tributary of **Antelope Creek** for the purpose of
irrigation of **0.1 acre**

under Permit No. **30005** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **August 31, 1964**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.25 acre foot

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 9, T. 39 S., R. 18 E., W. M.,
460 feet North and 1740 feet West from SE Corner, Section 9.**

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to ~~of one cubic foot per second~~
~~per acre~~ a diversion of **2 $\frac{1}{2}$ acre feet per acre** for each acre irrigated during the
irrigation season of each year;

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

**0.1 acre SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 9
T. 39 S., R. 18 E., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **February 13, 1975**

.....**Chris L. Wheeler**.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume **33**, page **41695**