

STATE OF OREGON
COUNTY OF **MULTNOMAH**
CERTIFICATE OF WATER RIGHT

JOHN ADAMS HIGH SCHOOL
SCHOOL DISTRICT No. 1

This Is to Certify, That **c/o M. W. Lindsay** **97208**
of **1314 NE Grand Avenue, Portland, State of Oregon**, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
two wells

a tributary of **Columbia River** for the purpose of
heat pump operation

under Permit No. **G-3235** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **March 11, 1966**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
2.33 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 13, T. 1 N., R. 1 E., W. M.,
#1 - 147 feet West and 223 Feet North, #2 - 543.6 feet West and 190 feet North,
both from SE Corner, Section 13.**

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to _____ of one cubic foot per second
per acre,

The right to the use of water for air conditioning in excess of 5,000 gallons per
day shall be subsequent in priority to future beneficial consumptive use unless a two
well system is maintained and all water wasted from the system is recharged to the
same ground water reservoir from which it was withdrawn.

_____ and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 13
T. 1 N., R. 1 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **February 13, 1975**

.....
Chris L. Wheeler State Engineer