

STATE OF OREGON
COUNTY OF **POLK**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That KENNETH McCRAE

97361
of **Route 1, Box 48 A, Monmouth**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **McCrae Reservoir constructed under Application No. R-45091, Permit No. R-5325**

a tributary of **Ash Creek** for the purpose of
irrigation of 9.0 acres stock

under Permit No. **33699** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **June 21, 1968**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **2.5 acre feet stored water only, being 2.0 acre feet for irrigation and 0.5 acre foot for stock**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ NE $\frac{1}{4}$** , As projected within **Morris DLC 76, Section 22, T.8 S., R. 5 W., W. M., 500 feet North and 950 feet West from NE Corner, Murphy DLC 62.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~of one cubic foot per second per acre~~, a diversion of **2 $\frac{1}{2}$ acre feet for each acre irrigated during the irrigation season of each year;**

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**0.1 acre NE $\frac{1}{4}$ NE $\frac{1}{4}$
0.4 acre SW $\frac{1}{4}$ NE $\frac{1}{4}$
Stock and 8.5 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
All as projected within **Morris DLC 76**
Section 22
T. 8 S., R. 5 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **February 13, 1975**

.....**Chris L. Wheeler**.....

State Engineer

Recorded in State Record of Water Right Certificates, Volume **33**, page **41743**