

STATE OF OREGON
COUNTY OF **POLK**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JESSE HAINES

of **9811 SE Winworth, Milwaukie**, State of **97222 Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Gibson Gulch and Haines Reservoir No. 1 constructed under Application No. R-47418, Permit No. R-5695** a tributary of **Winslow Creek** for the purpose of **irrigation of 37.5 acres**

under Permit No. **35429** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **July 2, 1970 for 0.09 cubic foot per second and September 21, 1971 for 0.38 cubic foot per second**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.47 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **Lot 1 (NE $\frac{1}{4}$ SE $\frac{1}{4}$), Section 12, T. 7 S., R. 4 W., W. M., 500 feet South and 800 feet West from E $\frac{1}{4}$ Corner, Section 12.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-5695,**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**7.8 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
20.0 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
9.7 acres Lot 1 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 12
T. 7 S., R. 4 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **February 13, 1975**

Chris L. Wheeler

State Engineer