

STATE OF OREGON
COUNTY OF **YAMHILL**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **RAYMOND ALBERT CHERROSKY**

of **Route 1, Box 287, Willamina**, State of **Oregon**, **97396**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream (spring No. 2), and spring No. 3

a tributary of **North Branch Willamina Creek** for the purpose of **domestic use for one family and stock**

under Permit No. **32043** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **October 3, 1966**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.01 cubic foot per second, being 0.005 c.f.s. from stream for domestic and 0.005 c.f.s. from spring for stock**

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the **SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 34, T. 5 S., R. 7 W., W. M., stream - 1660 feet West, spring - 680 feet North and 1070 feet West, both from Center, Section 34.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**Domestic SW $\frac{1}{4}$ NW $\frac{1}{4}$
Stock SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 34
T. 5 S., R. 7 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **February 13, 1975**

.....**Chris L. Wheeler**.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume **33**, page **41758**