

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **D. TOBIASSON & G. O. HINKSON**

of **3443 Highway 66,** **Ashland**, State of **Oregon**, **97520**, has a right to the use of the waters of

Neil Creek
a tributary of **Bear Creek** for the purpose of

irrigation of 4.43 acres
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for **Jackson** County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume **4**, at page **1**; that the priority of the right thereby confirmed dates from **1854**

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.06 cubic foot per second**

The point of diversion is located in the **NE $\frac{1}{4}$ SW $\frac{1}{4}$** , Section 13, T. 39 S., R. 1 E., W. M.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

| | |
|--|--|
| 0.1 acre NE $\frac{1}{4}$ NW $\frac{1}{4}$ | 0.6 acre NE $\frac{1}{4}$ SW $\frac{1}{4}$ |
| 0.2 acre NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 1.0 acre NW $\frac{1}{4}$ SE $\frac{1}{4}$ |
| 1.43 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$ | Both as projected within Songer DLC 57 |
| 0.4 acre NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 0.5 acre NW $\frac{1}{4}$ SE $\frac{1}{4}$ |
| All as projected within Wells DLC 53 | As projected within Wells DLC 53 |
| 0.2 acre NE $\frac{1}{4}$ SW $\frac{1}{4}$ | Section 13 |
| As projected within Tolman DLC 54 | T. 39 S., R. 1 E., W. M. |
| Section 13 | |
| T. 39 S., R. 1 E., W. M. | |

This certificate is issued to confirm a change in place of use approved by an order of the State Engineer entered October 24, 1962, and together with the certificate recorded at page 41773, Volume 33 supersedes certificate of water right heretofore issued to Perry A. and Gloria J. Polk, Lawrence Officer, John W. Wells, and Heirs of Giles Wells, deceased, and recorded at page 15985, Volume 13 and page 30653, Volume 22, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date **March 5,** , 19 **75**

Chris L. Wheeler

State Engineer

Recorded in State Record of Water Right Certificates, Volume **33**, page **41774**